

October 09, 2011

Twenty-Eighth Sunday in Ordinary Time

Entrance Song: Table of Plenty

Come to the feast of heaven and earth
Come to the table of plenty
God will provide for all that we need
Here at the table of plenty
1. O, come and sit at my table
Where saints and sinners are friends
I wait to welcome the lost and lonely
To share the cup of my love

Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
All: Amen.

Penitential Rite

I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault,
in my thoughts and in my words, in what I have done,
and in what I have failed to do;
and I asked blessed Mary, ever virgin,
and all the angels and saints,
and you my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, Amen.

Opening Prayer

LITURGY OF THE WORD

Reading I Is 25:6-10a

A reading from the Book of the prophet Isaiah

On this mountain **the LORD** of hosts **will provide for all peoples a feast** of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord **GOD will wipe away the tears from every face**; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.
The Word of the Lord. **All: Thanks be to God!**

Responsorial Psalm Ps 22(23:1-6)

R. (6cd) *I shall live in the house of the Lord all the days of my life.*

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. R. He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. R. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. R. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. R.

Reading II Phil 4:12-14, 19-20

A reading from the Letter of saint Paul to the Philippians

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. **I can do all things in him who strengthens me.** Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.
The Word of the Lord. **All: Thanks be to God!**

Gospel Acclamation x.Ep 1,17-18

Alleluia. Alleluia. *May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call. Alleluia.*

Gospel Mt 22:1-14

A reading from the holy Gospel according to Matthew

All: Glory to you, Lord!

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, "Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast." Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

The Gospel of the Lord. **All: Praise to you Lord, Jesus Christ.**

Homily

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: (how) by the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day, he rose again in fulfillment of the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

General Intercessions

Let us pray to the Lord! **All: Lord hear our prayer!**

LITURGY OF THE EUCHARIST

Presentation of the Gifts / Preparation of the Altar

Offertory Song: Be With Me Lord

Be with me, Lord, when I am in trouble

Be with me, Lord, be with me

Be with me, Lord, when I am in trouble

Be with me, Lord, be with me

1. You who rest in the shadow of the Lord

And abide in the presence of God

Say with your heart, "My shelter and strength,

My God, in You I trust,"

2. Evil will not fall upon you,

No affliction will find your door

For the angels have been sent to protect you

And guard you in all your ways

3. "Call and I will answer", says the Lord,

"Trust and know I am here.

Cling to me with your life.

There is nothing you shall fear."

Invitation To Prayer

Priest: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Eucharistic Prayer

Preface Dialogue:

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right to give thanks and praise.

Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Memorial Acclamation

Priest : Let us proclaim the mystery of faith

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Memorial Prayer

Concluding Doxology

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, forever and ever.

All: Amen!

Communion Rite

Lord's Prayer:

All: Our Father Who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever.

The Sign of Peace

Breaking of the Bread

Lamb of God

Lamb of God, you take away the sins of the world, have mercy, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy, have mercy on us.

Lamb of God, you take away the sins of the world, grant us, grant us peace.

Communion

Priest: This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion Song: And It's More Than Wine and Bread

1. When we eat this bread, our eyes are opened.

When we drink this wine, we hear your voice.

When we celebrate this sacrifice,

Our hearts become restored.

When we eat this bread, our minds grow strong.

When we drink this wine, we are renewed.

When we celebrate this sacrifice,

We glorify our God.

2. When we eat this bread, we fill with hope.

When we drink this wine, we change the world.

When we celebrate this sacrifice,

We're giving you our lives.

When we eat this bread, we grow closer.

When we drink this wine, we do declare.

When we celebrate this sacrifice,

We profess our faith in you.

And it's more than wine, it's Your blood.

And it's more than bread, it's Your body.

And it's more than wine, it's Your blood.

And it's more than bread, it's Your body.

When we receive you, Lord,

We are transformed into your Church.

Announcements

Conclude Blessing

Closing Song: Go Make of All Disciples

1. "Go make of all disciples",

We hear the call, O Lord,

That comes from you, our Father

In your eternal Word.

Inspire our ways of learning

Through earnest fervent prayer

And let our daily living reveal you everywhere

2. "Go make of all disciples,"

Baptizing in the name

Of Father, Son, and Spirit

From age to age the same

We call each new disciple

To follow you, O Lord.

Redeeming soul and body

By water and the Word.

*Any questions on church services, please contact
Parish office @ 713-939-1906*